



<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>OKI.206</b>	
Applicant(s): <b>Masahire YOSHIDA et al.</b>					
Serial No. <b>09/759,639</b>	Filing Date <b>January 16, 2001</b>		Examiner <b>T. Ho</b>	Group Art Unit <b>2818</b>	
Invention: <b>SEMICONDUCTOR DEVICE HAVING A THICK OXIDE LAYER UNDER GATE SIDE WALLS AND METHOD FOR MANUFACTURING THE SAME</b>					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	14 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	4 -	7 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-0238</b> A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 Signature			Dated: <b>SEPTEMBER 13, 2002</b>		
<b>ANDREW J. TELESZ, JR.</b> <b>REG. NO. 33, 581</b>  <b>VOLENTINE FRANCOS, P.L.L.C.</b> <b>12200 SUNRISE VALLEY DRIVE, SUITE 150</b> <b>RESTON, VA 20191</b>  <b>TEL. NO. : (703) 715-0870</b>					
I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  <div style="text-align: center; border-top: 1px solid black; margin-top: 10px;">           Signature of Person Mailing Correspondence         </div> <div style="text-align: center; border-top: 1px solid black; margin-top: 10px;">           Typed or Printed Name of Person Mailing Correspondence         </div>					
CC:					